



10/25/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): James D. Beasom

Docket No.: 125.020US01

Title: SEALED NITRIDE LAYER FOR INTEGRATED CIRCUITS

J1046 U.S. PTO
10/033156

Assistant Commissioner for Patents
ATTN: Box Patent Application
 Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet:

- ☒ Utility Patent Application: Specification (10 pgs); Claims (22 claims on 5 pgs); 1 pg Abstract.
☒ 4 Sheet(s) of informal drawing(s).
☒ A signed Combined Declaration and Power of Attorney (3 pp.).
☒ A return postcard.
☒ An Assignment of the invention to Intersil Americas Inc. and Recordation Form Cover Sheet (3 pp.).

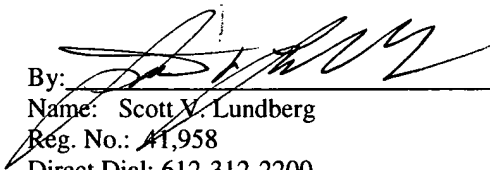
☒ A check in the amount of \$40.00 to cover the recording fee.

☒ A check in the amount of \$ 860.00 to cover the filing fee, which is calculated below:

APPLICATION FILING FEE					
	Number of Claims Filed (1)	Claims Included in Basic Filing Fee (2)	Number of Extra Claims (1-2)	Cost per Extra Claim	Fee Required
Total Claims	22	- 20 =	2	x \$18 =	\$36
Independent Claims	4	- 3 =	1	x \$84 =	\$84
One or More Multiple Dependent Claims Presented? If Yes, Enter \$260 Here *					\$ 0
Enter Basic Filing Fee (Utility Patent-\$740/Design Patent-\$330) Here *					\$ 740
Total Application Filing Fee					\$ 860

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 501373.

FOGG, SLIFER & POLGLAZE, P.A.
 P.O. Box 581009, Minneapolis, MN 55458-1009

By: 
 Name: Scott V. Lundberg
 Reg. No.: 41,958
 Direct Dial: 612-312-2200
 Facsimile: 612-312-2250

CERTIFICATE UNDER 37 CFR §1.10:

"Express Mail" mailing label number: EL823841306US

Date of Deposit: October 25, 2001

I hereby certify that all papers and/or fees above-identified are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, ATTN: Box Patent Application, Washington, D.C. 20231.

(LARGE ENTITY TRANSMITTAL UNDER 37 C.F.R. 1.10)